

RESOLUTION NO. \_\_\_\_\_

AUTHORIZING PARTICIPATION IN THE OHIO DEPARTMENT OF  
TRANSPORTATION COOPERATIVE PURCHASING PROGRAM

WHEREAS, Section 5513.01(B) of the Ohio Revised Code provides the opportunity for State Universities or Colleges, counties, townships, municipal corporations, conservancy districts, township park districts, park districts created under Chapter O.R.C. 1545, port authorities, regional transit authorities, and county transit boards and local boards of mental retardation and developmental disabilities to participate in contracts of the Ohio Department of Transportation for the purchase of machinery, materials, supplies or other articles;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY  
OF WILMINGTON, STATE OF OHIO:

Section 1. That the Director of Public Service be, and hereby is, granted authority in the name of the City of Wilmington, Ohio, to participate in contracts which the Ohio Department of Transportation has entered into for the purchase of supplies, machinery, materials, and other articles pursuant to Revised Code Section 5513.01 (B).

Section 2. That the Director of Public Service be, and hereby is, authorized to agree in the name of the City to be bound by all contract terms and conditions as the Director of the Ohio Department of Transportation prescribes.

Section 3: That the Director of Public Service be, and hereby is, authorized to agree in the name of the City to order and directly pay the Vendor under such contract of the Ohio Department of Transportation in which the City participates for items it receives pursuant to the contract.

Section 4. That the City of Wilmington, Ohio, hereby agrees to hold the Director of Transportation and the Ohio Department of Transportation harmless for any claim or dispute arising out of participation in a contract pursuant to Ohio Revised Code Section 5513.01(B).

Section 5. That this resolution shall be in full force and effect from and after the earliest period allowed by law.

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
President of Council

ATTEST:

\_\_\_\_\_  
Clerk of Council

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Mayor